



**ANNUAL GENERAL MEETING & CONVENTION**

**MAY 14-17, 2018**

**FPSE Local Registration and Hotel Booking Form**

**Local #/name:** \_\_\_\_\_

	<b>Name</b>	<b>Role</b>	<b>Check -in</b>	<b>Check -out</b>	<b>*Occ.</b>	<b>**Notes</b>
1.		President				
2.		Delegate				
3.		Delegate				
4.		Delegate				
5.		Delegate				
6.		Delegate				
7.		Delegate				
8.		Delegate				
9.		Delegate				
10.		Delegate				
11.		Delegate				
12.		Delegate				
13.		Delegate				
14.		Delegate				
15.		Delegate				
16.		Delegate				
17.		Delegate				
†Chair		Cte Chair <sup>F</sup>				
		Observer <sup>L</sup>				
		Observer <sup>L</sup>				
		Observer <sup>L</sup>				

\* *There is no extra charge for double occupancy or children under 18 yrs.*

\*\* *Please note dietary requirements, accessibility needs, etc.*

† *If a Standing Committee Chair is attending from your local, enter committee name under "Notes"; Chairs do not count towards delegate entitlements unless the local wishes to include them – if so, please indicate.*

<sup>F</sup> *Costs covered by FPSE*

<sup>L</sup> *Costs covered by Local*

**ALL HOTEL ROOM BOOKINGS MUST BE MADE THROUGH FPSE.**

Delegates will be staying at the Westin Whistler Resort; this is a 100% non-smoking hotel.

Hotel booking deadline: **Friday, April 6.**

Please return to: [agm@fpse.ca](mailto:agm@fpse.ca); fx: 604.873.8865.

**NO SCENTS MAKES SENSE – FPSE has a clean air policy.**

*Please remind your delegates to refrain from wearing perfume or other scented products.*