



Federation of  
**Post-Secondary Educators**  
of BC

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**RESOLUTION SUBMITTED BY A LOCAL  
PRIOR TO THE ANNUAL GENERAL MEETING**

Moved by: \_\_\_\_\_  
*(Local # and name)*

\_\_\_\_\_  
*(Local President's signature)*

**BECAUSE:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FPSE WILL:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Date & time received:* \_\_\_\_\_

*Date forwarded:* \_\_\_\_\_