Federation of Post-Secondary Educators of BC
FPSE

2011 AGM & CONVENTION
CONNECT THE DOTS:
Advocacy, Access, Activism

TUESDAY, MAY 17

9:00 - 11:30
Presidents' Council
Pre-Convention Meeting

11:30 - 1:30
Registration

11:30 - 12:30
New Delegates' Orientation
(Please register first)

1:00 - 3:30
**Opening Plenary Session
& AGM, Session #1**

First Nations Greeting

*Welcome and President's
Report & Presentation*

3:30 - 4:15
Keynote Address

   *Marcy Cohen, Activist
   CCPA "Women's Rights
   Then and Now"*

4:15 - 6:00
AGM, Session #1 *cont'd*

6:00 - 8:00
Reception &
   Dinner

WEDNESDAY, MAY 18

7:45 - 8:45 Breakfast

8:30 - 9:00 Late Registration

9:00 - 10:30
**Plenary Session &
AGM, Session #2**
Introductions

10:30 - 10:45 Break

10:45 - 12:15
AGM, Session #2 *cont'd*

12:15 - 1:30 Lunch
   BCC

1:45 - 3:15
Workshop Series #1

3:15 - 3:30 Break

3:30 - 5:00
Workshop Series #2

6:00 - 8:00 Dinner

8:00 - 10:00
Concert: David Rovics

THURSDAY, MAY 19

7:15 - 8:15 Breakfast

8:30 - 10:30
**Plenary Session &
AGM, Session #3**

Speaker:
   *Ken Georgetti, President
   Canadian Labour Congress*

*(Presentations of
   Nominators & Nominees)*

10:30 - 10:45 Break

10:45 - 12:30
AGM, Session #3 *cont'd*

Speaker:
   *Jim Sinclair, President
   BC Federation of Labour*

(Election of Officers)

12:30 - 1:30 Lunch
*Committee Chairs Orientation,
Crest Hotel*

12:30 - 5:15
   Local activities

From **7:00 - midnight**
**Convention Banquet
& Dance**

FRIDAY, MAY 20

7:45 - 8:45 Breakfast

9:00 - 10:30
AGM, Session #4

10:30 - 11:00
   Presidents' Council
   Post-Convention Meeting

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*The host of FPSE's 31st
AGM & Convention is Local 11,*

**Academic Workers' Union
(Northwest Community College)**

This year's AGM & Convention will
be held at the North Coast Meeting
& Convention Centre.

All plenaries & AGM sessions will
be held in the Convention Centre
Ballroom. Workshops will be held in
the Crest Hotel (rooms tba).

Guests rooms will be available
at the Crest Hotel and the
Coast Prince Rupert Hotel.

**Federation of
Post-Secondary Educators**

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